

दूरभाष/Phone : 25367033, 25367035, 25367036

फैक्स/Fax : 0091-11-25367024

ई-मेल/E-mail : ug.marb@nmc.org.in, marb@nmc.org.in

पॉकेट -14, सेक्टर-8, द्वारका, फेस-1, नई दिल्ली-77

Pocket- 14, Sector- 8, Dwarka,

Phase - 1, New Delhi-77

राष्ट्रीय आयुर्विज्ञान आयोग

National Medical Commission

Medical Assessment & Rating Board

No. NMC/UGRENEWAL/2022-23/000441 / 045632

Date: 08-10-2022

✓ The Dean/Principal,
Manipal Tata Medical College,
Kadani Road, Baridih, Jamshedpur,
East Singhbhum, Dist- 831017,
Jharkhand.
Email: dean.mtmc@manipal.edu, baliga.poornima@manipal.edu

Sub: Renewal of permission for MBBS Course for 3rd batch (2nd renewal) of Manipal Tata Medical College, Jamshedpur under Manipal Academy of Higher Education (MAHE), Manipal against the annual intake of 150 MBBS seats u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the Academic year 2022-23.

Sir/Madam,

I am directed to convey the approval of Medical Assessment & Rating Board (MARB) for renewal of permission for admission of 3rd batch (2nd renewal) against the annual intake of 150 MBBS students at Manipal Tata Medical College, Jamshedpur u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the academic Year 2022-23. The MARB has granted approval after consideration of the affidavit submitted by you.

2. The Permission is valid for one year and for admitting only one batch of MBBS students against the annual intake of 150 MBBS seats during the academic year 2022-23. The next batch of students in MBBS course will be admitted in the college only after permission of Medical Assessment & Rating Board of NMC for renewal/recognition.
3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under NMC Act & Regulations made there under.
4. Discrepancies, if any, may be immediately brought to the notice of the Medical Assessment & Rating Board of the NMC and the State Govt.


Member/President
Medical Assessment & Rating Board
National Medical Commission

...2/

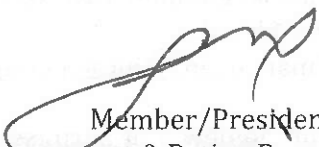
//2//

Endst. No. NMC/UGRENEWAL/2022-23/000441

Dated: 08-10-2022

Copy forwarded for information and necessary action to:-

1. The Secretary, Department of Health & Family Welfare, Government of Jharkhand, Nepal House, Doranda, Ranchi- 834002. Jharkhand.
2. The Director of Medical Education, Nepal House, Doranda, Ranchi, Jharkhand-834002
3. The Registrar, Manipal Academy of Higher Education, Tiger Circle Road, Madhav Nagar, Manipal, Karnataka 576104
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi.
5. The ADG (ME), Directorate of Health Services, Nirman Bhawan, New Delhi.
6. Guard File (UG Section).


Member/President
Medical Assessment & Rating Board
National Medical Commission